

**ABBEVILLE FIELD**  
**03-746**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, SEPTEMBER 16, 2003**, upon the application of **REPUBLIC RESOURCES, L.L.C.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Duhon 3 Sand, Reservoir H**, in the Abbeville Field, Vermilion Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize the Republic Resources, L.L.C. - Carl C Durke No. 1 Sidetrack Well as a substitute unit well for the DUHON 3 RH SUA, said well to be at the bottom hole location shown on the plat submitted with the application, in exception to the spacing provisions of Office of Conservation Order No. 155-A-18 and Statewide Order No. 29-E.
2. To find that this well is necessary to efficiently and economically drain a portion of the reservoir covered by the unit which cannot be drained by any existing well within such unit.
3. Except to the extent herein designated, to continue in full force and effect the provisions of Office of Conservation Order No. 155-A-18, the unit created thereby and applicable Statewide Orders.
4. To consider such other matters as may be pertinent.

The Duhon 3 Sand, in the Abbeville Field, Vermilion Parish, Louisiana, was previously defined in Office of Conservation Order No. 155-A-15, effective September 17, 1991.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, La

8/28/03;9/3/03

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**